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1	<b>This Excel workbook must be sent to ISBE</b>				<b>ILLINOIS STATE BOARD OF EDUCATION</b> School Business Services 217-785-8779  <b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b> <b>June 30, 2023</b> (Section 10-17 of the School Code)		<b>Note: Submit the Annual Statement of Affairs to ISBE in the Excel workbook format without removing sheets.</b>																																																																												
2	<b>and retained within the district/joint agreement</b>																																																																																		
3	<b>administrative office for public inspection.</b>																																																																																		
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9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:		<b>Lockport Area Spec Ed Coop</b>			Annual Statement of Affairs Instructions		DISTRICT TYPE																																																																											
10	RCDT NUMBER:		<b>56-099-0880-61</b>					Elementary																																																																											
11	ADDRESS:		<b>1343 E 7th St Lockport, IL 60441 3823</b>					High School																																																																											
12	COUNTY:		<b>Will</b>					Unit																																																																											
13	NAME OF NEWSPAPER WHERE PUBLISHED:		<b>Herald News Joliet</b>					Joint Agreement																																																																											
14																																																																																			
15																																																																																			
16	<b>ASSURANCE</b>																																																																																		
17	Joint agreements MUST report enrollment if they work directly with student instruction.				YES <input checked="" type="checkbox"/> The Annual Statement of Affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)																																																																														
18																																																																																			
19	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:80%;">CAPITAL ASSETS</th> <th style="width:20%;">VALUE</th> </tr> </thead> <tbody> <tr><td>WORKS OF ART &amp; HISTORICAL TREASURES</td><td></td></tr> <tr><td>LAND</td><td></td></tr> <tr><td>BUILDING &amp; BUILDING IMPROVEMENTS</td><td style="text-align: right;">867,803</td></tr> <tr><td>SITE IMPROVEMENTS &amp; INFRASTRUCTURE</td><td></td></tr> <tr><td>CAPITALIZED EQUIPMENT</td><td style="text-align: right;">262,423</td></tr> <tr><td>CONSTRUCTION IN PROGRESS</td><td></td></tr> <tr><td><b>Total</b></td><td style="text-align: right;">1,130,226</td></tr> </tbody> </table>				CAPITAL ASSETS	VALUE	WORKS OF ART & HISTORICAL TREASURES		LAND		BUILDING & BUILDING IMPROVEMENTS	867,803	SITE IMPROVEMENTS & INFRASTRUCTURE		CAPITALIZED EQUIPMENT	262,423	CONSTRUCTION IN PROGRESS		<b>Total</b>	1,130,226	<table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr><td>SIZE OF DISTRICT IN SQUARE MILES</td><td style="text-align: right;">0</td></tr> <tr><td>NUMBER OF ATTENDANCE CENTERS</td><td style="text-align: right;">0</td></tr> <tr><td>9 MONTH AVERAGE DAILY ATTENDANCE</td><td style="text-align: right;">0</td></tr> <tr><td><b>NUMBER OF CERTIFICATED EMPLOYEES</b></td><td></td></tr> <tr><td>FULL-TIME</td><td style="text-align: right;">32</td></tr> <tr><td>PART-TIME</td><td style="text-align: right;">37</td></tr> <tr><td><b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b></td><td></td></tr> <tr><td>FULL-TIME</td><td style="text-align: right;">28</td></tr> <tr><td>PART-TIME</td><td style="text-align: right;">39</td></tr> <tr><td><b>TAX RATE BY FUND (IN %)</b></td><td></td></tr> <tr><td>EDUCATIONAL</td><td style="text-align: right;">0.000000</td></tr> <tr><td>OPERATIONS &amp; MAINTENANCE</td><td style="text-align: right;">0.000000</td></tr> <tr><td>BOND &amp; INTEREST</td><td style="text-align: right;">0.000000</td></tr> <tr><td>TRANSPORTATION</td><td style="text-align: right;">0.000000</td></tr> <tr><td>MUNICIPAL RETIREMENT</td><td style="text-align: right;">0.000000</td></tr> <tr><td>SOCIAL SECURITY</td><td style="text-align: right;">0.000000</td></tr> <tr><td>WORKING CASH</td><td style="text-align: right;">0.000000</td></tr> <tr><td>FIRE PREVENTION &amp; SAFETY</td><td style="text-align: right;">0.000000</td></tr> <tr><td>TORT IMMUNITY</td><td style="text-align: right;">0.000000</td></tr> <tr><td>CAPITAL PROJECTS</td><td style="text-align: right;">0.000000</td></tr> <tr><td>SPECIAL EDUCATION</td><td style="text-align: right;">0.000000</td></tr> <tr><td>LEASING</td><td style="text-align: right;">0.000000</td></tr> <tr><td>OTHER</td><td style="text-align: right;">0.000000</td></tr> <tr><td>OTHER</td><td style="text-align: right;">0.000000</td></tr> <tr><td><b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b></td><td style="text-align: right;">0</td></tr> <tr><td><b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b></td><td style="text-align: right;">0</td></tr> <tr><td><b>TOTAL LONG-TERM DEBT ALLOWED</b></td><td style="text-align: right;">Not applicable</td></tr> <tr><td><b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2023</b></td><td style="text-align: right;">0</td></tr> <tr><td><b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b></td><td style="text-align: right;">Not Applicable</td></tr> </tbody> </table>					SIZE OF DISTRICT IN SQUARE MILES	0	NUMBER OF ATTENDANCE CENTERS	0	9 MONTH AVERAGE DAILY ATTENDANCE	0	<b>NUMBER OF CERTIFICATED EMPLOYEES</b>		FULL-TIME	32	PART-TIME	37	<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>		FULL-TIME	28	PART-TIME	39	<b>TAX RATE BY FUND (IN %)</b>		EDUCATIONAL	0.000000	OPERATIONS & MAINTENANCE	0.000000	BOND & INTEREST	0.000000	TRANSPORTATION	0.000000	MUNICIPAL RETIREMENT	0.000000	SOCIAL SECURITY	0.000000	WORKING CASH	0.000000	FIRE PREVENTION & SAFETY	0.000000	TORT IMMUNITY	0.000000	CAPITAL PROJECTS	0.000000	SPECIAL EDUCATION	0.000000	LEASING	0.000000	OTHER	0.000000	OTHER	0.000000	<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	0	<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	0	<b>TOTAL LONG-TERM DEBT ALLOWED</b>	Not applicable	<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2023</b>	0	<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>	Not Applicable
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	A	B	C	D	E	F	G	H	I	J	K	L
45												
46	Total ASSETS/LIABILITIES District with Student Activity Funds											
47	Total Current Assets District with Student Activity Funds		3,719,397	0	0	0	0	0	0	0	0	0
48	Total Capital Assets District with Student Activity Funds											
49	CURRENT LIABILITIES (400) District with Student Activity Funds											
50	Total Current Liabilities District with Student Activity Funds		0	0	0	0	0	0	0	0	0	0
51	LONG-TERM LIABILITIES (500) District with Student Activity Funds											
52	Total Long-Term Liabilities District with Student Activity Funds											
53	Reserved Fund Balance District with Student Activity Funds		714	0	0	0	0	0	0	0	0	0
54	Total Liabilities and Fund Balance District with Student Activity Funds		0	0	0	0	0	0	0	0	0	0
55												
56	* Above should match the amounts in the Annual Financial Report (AFR) on the "Assets-Liab" tab											
57												
58												
59	Description	Acct No	(10) Educational	(20) Operations & Maintenance	(30) Debt Service	(40) Transportation	(50) Municipal Retirement & Social Security	(60) Capital Projects	(70) Working Cash	(80) Tort	(90) Fire Prevention & Safety	
60	Change in cash position											
61	Fiscal Year 2023 - Cash and Investments		3,695,838	0	0	0	0	0	0	0	0	0
62	Fiscal Year 2022 - Cash and Investments*		3,878,250	0	0	0	0	0	0	0	0	0
63	Change in cash position		(182,412)	0	0	0	0	0	0	0	0	0
64												
65	*The prior year cash and investments can be found on prior year Annual Financial Report (AFR) on the "Assets/Liab" tab.											

	A	B	C	D	E	F	G	H	I	J	K
1	STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES DISBURSED/EXPENDITURES, OTHER SOURCES/USES										
2	AND CHANGES IN FUND BALANCE - FOR YEAR ENDING JUNE 30, 2023										
3											
4	<i>Student Activity Funds should be listed separately (on Lines 34, 36, and 38).</i>										
5											
6	Description	Acct No	(10) Educational	(20) Operations & Maintenance	(30) Debt Service	(40) Transportation	(50) Municipal Retirement & Social Security	(60) Capital Projects	(70) Working Cash	(80) Tort	(90) Fire Prevention & Safety
7											
8	RECEIPTS/REVENUES										
9	Local Sources	1000	3,494,608								
10	Flow-Through Received/Revenue from One District to Another District	2000	0								
11	State Sources	3000	322,758								
12	Federal Sources	4000	747,740								
13	Total Direct Receipts/Revenues		4,565,106	0	0	0	0	0	0	0	0
14	Rec./Rev. for "On Behalf" Payments	3998	1,172,578								
15	Total Receipts/Revenues		5,737,684	0	0	0	0	0	0	0	0
16	DISBURSEMENTS/EXPENDITURES										
17	Instruction	1000	2,299,350								
18	Support Services	2000	2,141,690								
19	Community Services	3000	16,929								
20	Payments to Other Districts & Govt Units	4000	265,989								
21	Debt Services	5000	0								
22	Total Direct Disbursements/Expenditures		4,723,958	0	0	0	0	0		0	0
23	Disb./Expend. for "On Behalf" Payments	4180	1,172,578	0	0	0	0	0		0	0
24	Total Disbursements/Expenditures		5,896,536	0	0	0	0	0		0	0
25	Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures		(158,852)	0	0	0	0	0	0	0	0
26	Other Sources of Funds	7000									
27	Other Uses of Funds	8000									
28	Total Other Sources/Uses of Funds		0	0	0	0	0	0	0	0	0
29	Excess of Receipts/Revenues & Other Sources of Funds (Over/Under) Expenditures/Disbursements & Other Uses of Funds		(158,852)	0	0	0	0	0	0	0	0
30	Beginning Fund Balances without Student Activity Funds - July 1, 2022		0	0	0	0	0	0	0	0	0
31	Other Changes in Fund Balances - Increases (Decreases)										
32	Ending Fund Balances without Student Activity Funds - June 30, 2023		(158,852)	0	0	0	0	0	0	0	0
33											
34	Student Activity Fund Balance - July 1, 2022		0								
35	RECEIPTS/REVENUES -Student Activity Funds										
36	Student Activity Fund Revenues	1799									
37	DISBURSEMENTS/EXPENDITURES -Students Activity Funds										
38	Student Activity Fund Expenditures	1999									
39	Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures		0								
40	Student Activity Fund Balance - June 30, 2023		0								
41											

	A	B	C	D	E	F	G	H	I	J	K
42	RECEIPTS/REVENUES (with Student Activity Funds)										
43	Local Sources	1000	3,494,608	0	0	0	0	0	0	0	0
44	Flow-Through Received/Revenue from One District to Another District	2000	0	0		0	0				
45	State Sources	3000	322,758	0	0	0	0	0	0	0	0
46	Federal Sources	4000	747,740	0	0	0	0	0	0	0	0
47	Total Direct Receipts/Revenues		4,565,106	0	0	0	0	0	0	0	0
48	Rec./Rev. for "On Behalf" Payments	3998	1,172,578	0	0	0	0	0		0	0
49	Total Receipts/Revenues		5,737,684	0	0	0	0	0	0	0	0
50	DISBURSEMENTS/EXPENDITURES (with Student Activity Funds)										
51	Instruction	1000	2,299,350				0				
52	Support Services	2000	2,141,690	0		0	0	0		0	0
53	Community Services	3000	16,929	0		0	0				
54	Payments to Other Districts & Govt Units	4000	265,989	0	0	0	0	0		0	0
55	Debt Services	5000	0	0	0	0	0			0	0
56	Total Direct Disbursements/Expenditures		4,723,958	0	0	0	0	0		0	0
57	Disb./Expend. for "On Behalf" Payments	4180	1,172,578	0	0	0	0	0		0	0
58	Total Disbursements/Expenditures		5,896,536	0	0	0	0	0		0	0
59	Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures		(158,852)	0	0	0	0	0	0	0	0
60	Total Other Sources/Uses of Funds		0	0	0	0	0	0	0	0	0
61	Ending Fund Balances (all sources) with Student Activity Funds - June 30, 2023		(158,852)	0	0	0	0	0	0	0	0
62											
63	* This tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab										




A	B	C	D	E	F	G
1	SALARY SCHEDULE OF GROSS PAYMENTS FOR CERTIFICATED PERSONNEL AND NON-CERTIFICATED PERSONNEL					
2						
3	This listing must be published in the local newspaper.					
4						
5	Lockport Area Spec Ed Coop	District				
6	815-838-8080	Phone				
7	8:00 a.m.-4:00 p.m.	Office Hours				
8						
9	GROSS PAYMENT FOR CERTIFIED PERSONNEL					
10						
11	Salary Range: Less Than \$25,000	Salary Range: \$25,000 - \$39,999	Salary Range: \$40,000 - \$59,999	Salary Range: 60,000 - \$89,999	Salary Range: \$90,000 and Over	
12	ANTOSIK, NICOLE	MESCHER, JULIANE	AL-SHRIDEH, NOOR	ARNOFF, JULIE	HARDER, JANINE	
13	BAILEY, SARAH		BOTKA, TESSA	DYER, KERI L.	MC DONALD, KIMBERLY N.	
14	BERNAL, MICHAEL		DEPATIE, MIA	FICARO, JESSICA M	SPENCER, LAWRENCE E.	
15	BOGARD, ERIKA		ESCOBEDO, ISABELLA	GALLAGHER, BRIDGETTE	VON SCHLEGELL, HASSAN	
16	BUCK, SAMANTHA		FANDL, LAURA	GIBSON, KELLY A.		
17	BUTLER, CYNTHIA		FOWLER, JOELLE	GIELS, CALLIE		
18	CARLI, KATLIN		GOMEZ, ITZEL	KLENE, KAREN M.		
19	CASEY, BROOKE		GULINO, AMBER M.	LUND, JENNIFER		
20	DITTER, LIA M.		HENNET, SANDRA	MAXIE, HEIDI L.		
21	DITTER, ZOE		IHDE, NICOLE L.	PIKULA, JANEEN M.		
22	DUBS, MEGHAN		RYAN, KATHERINE A.	PROKOPEC, SALLY R.		
23	ELLISON, NICOLE		SUGGS, HOLLY L	TURTURILLO, DANNETTA C.		
24	GRIGGS, DOROTHY			WAHL, AMANDA A.		
25	JOBE, JEREMIAH			WEEKS, ASHLEY		
26	JONES, SKYE					
27	KIRK, KATELAND					
28	KORONKIEWICZ, ALEXIS					
29	KUBIK, NICOLE					
30	LIETZ, BRINN					
31	LUTGEN, KATHLEEN M.					
32	MANCERA, GABRIELLA					
33	MARTINEZ, MARIETTA					
34	MAYHER, ALLYSON					
35	MAZUR, NORENE					
36	MC DONALD, AMY L.					
37	MCREYNOLDS, EMILY					
38	PRYSZCZ, MAKENZIE					
39	REED, CHRISTINE					
40	SERRITELLA, LAURA					
41	SHELDON, MICHAEL					
42	SKOCZEK, DIANNA					
43	STONE, PAULA					
44	WALKER, NICOLE A.					
45	WANG-WARREN, ASHLEY					
46	WILKEN, LAURA					
47	WINKLE, EMILY					
48	WINTERS, KIMBERLY					
49	YUNKER, BRITTANY					
50						
51						
52						
53						
54	GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL					
55						
56	Salary Range: Less Than \$25,000	Salary Range: \$25,000 - \$39,999	Salary Range: \$40,000 - \$59,999	Salary Range: \$60,000 and Over		
57	ANDERSON, DEBORAH	GOODING, JERI	BOYKO, JULIE	KOSCIANIUK, MARY A.		
58	ANTONIDES, JODIE M.	MARECKOVA, ESTER	HOSTERT, DEBRA J.			

	A	B	C	D	E	F	G
59		ARENZ, CATHY	PETKUS, STEPHANIE R.	IBRAHIM, AHLAM			
60		BANKS-FLOWERS, CANDICE	WADE JR., EDDIE	MALONE, KRISTIN			
61		BOWE, LISA		PLANINC-PATRAS, THERESA			
62		BURKE, PAMELA		STEIN, SUSAN			
63		BUTI, ALEC		VAN KUIKEN, LISA A.			
64		CERNY, MARISSA		WISE, RACHELLE A.			
65		CHANDARANA, SAVITA					
66		COLEMAN, DIANE R.					
67		CZAPLICKI, KAILEY					
68		FRANCO, ALEJANDRA					
69		GALARZA, KAELE					
70		GANCAREK, CHRISTY					
71		GLEASON, CYNTHIA T.					
72		GONDA, ROBERT M.					
73		GREBENOR, ANGELA					
74		HALL, PATRICIA H.					
75		HAMIL, ADAM					
76		HENNESSEY, HELEN V					
77		HIXSON, ANNE					
78		JAWOR, SUSAN J.					
79		JIMENEZ, KIMBERLY					
80		JOHNSON, LAURA					
81		JONIKAS, GINTARE					
82		JURINEK, HEATHER					
83		LARA, BLANCA					
84		LIENTZ, KATHLEEN					
85		MAYERHOFER, TYLER					
86		MC GINNIS, LINDA S.					
87		MCDONALD, GINA					
88		MOLITOR, AMBER					
89		MURPHY, BARBARA Z.					
90		NEDELSKY, AMANDA M.					
91		NEDELSKY, PAIGE					
92		PARADELA, JELYN					
93		PIEPER, NELL A.					
94		QUINTERO, FATIMA					
95		REID, LORRAINE					
96		RICHARDS, JULIEANN					
97		SALL, DEBORA					
98		SALL, EMILY					
99		SCAMARDI, JENNIFER L.					
100		SCHMIDT, BRENDA					
101		SCHOR, AMANDA					
102		SCHREINER, NINA					
103		SCHULTZ, ERIN					
104		STROTE, JESSICA					
105		SULLIVAN, TERRY L					
106		TUCCI, MARY A.					
107		VOLLRATH, ANGELA					
108		WILLIAMS-SYDNOR, TYIESHA					
109		WORA, BROOK					
110		WYNNE, ASHLEY					
111		ZIZZO, MELISSA					
112		ZOCHOWSKI, JENNIFER					
113							



	A	B	C	D	E	F
1		<b>PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES</b>				
2		If no payments were made, put "None" in "Person..." column and "0" in "Aggregate" column.				
3						
4		<b>Lockport Area Spec Ed Coop</b>	District			
5		<b>815-838-8080</b>	Phone			
6		<b>8:00 a.m.-4:00 p.m.</b>	Office Hours			
7						
8		<i>This listing must be published in the local newspaper.</i>				
9		Person, Firm, or Corporation	Aggregate Amount	Person, Firm, or Corporation	Aggregate Amount	
10		176 WEST BANQUETS FACILITY	2,630	IMRF	71141	
11		AMAZON	8,495	LANTZ, NINA C	5900	
12		AMAZON CAPITAL SERVICES	4,708	LES MOORE & COMPANY LLC	3400	
13		AMERIFLEX	5,815	LOCKPORT AREA BENEFIT PLAN	374431	
14		APPLE INC.	2,612	LOCKPORT SCHOOL DISTRICT 91	56000	
15		CDW GOVERNMENT, INC.	5,755	MUTUAL OF OMAHA	6337	
16		CHANDLER, BRIAN	2,514	PROVEN IT	3195	
17		CLIC	43,257	PUBLIC CONSULTING GROUP	9230	
18		COMED	7,084	R&G CONSULTANTS	16316	
19		CRISIS PREVENTION INSTITUTE	8,671	RICHLAND SCHOOL DISTRICT 88A	126000	
20		DELL MARKETING LP	17,958	SCHOOL NURSE SUPPLY	4380	
21		ELISABETH BARCLAY	4,450	SHI INTERNATIONAL CORP	31182	
22		EMS LINQ INC	7,599	TAFT SCHOOL DISTRICT # 90	28000	
23		FAIRMONT DIST #89	14,000	TEACHERS RETIREMENT SYSTEM	230095	
24		GASSENSMITH & MICHALESKO LTD	8,250	THIS FUND	37527	
25		GOTO COMMUNICATIONS INC.	2,944	WSPUBLISH	2965	
26		HOLEMAN, MELANIE	3,080			
27		IAASE	3,205			
28		IASB	3,445			
29						
30						

	A	B	C	D	E	F
1	PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES					
2	If no payments were made, put "None" in "Person..." column and "0" in "Aggregate" column.					
3						
4		Lockport Area Spec Ed Coop	District			
5						
6		Person, Firm, or Corporation	Aggregate Amount		Person, Firm, or Corporation	Aggregate Amount
7		AATBS	1,155			
8		COMCAST CABLE	1,920			
9		ENGLER CALLAWAY BAASTEN & SRAGA LLC	1,889			
10		FTC	1,950			
11		HOUGHTON MIFFLIN HARCOURT PUBLISHING	1,597			
12		ILLINOIS STATE POLICE	1,130			
13		KIDTRACKS, INC.	1,793			
14		KLEIN THORPE & JENKINS LTD	2,359			
15		LEARNING WITHOUT TEARS	1,163			
16		LOCKPORT WATERWORKS	1,079			
17		MNJ TECHNOLOGIES DIRECT, INC.	2,068			
18		NCS PEARSON, INC.	1,388			
19		NEWS-2-YOU, INC.	2,243			
20		NICOR GAS	2,496			
21		PROFESSIONAL DEV ALLIANCE	1,425			
22		SERTOMA SPEECH & HEARING CENTER	1,650			
23		UCP SEGUIN	2,010			
24		UNITED WAY OF WILL COUNTY	1,375			
25		ZANER-BLOSER	2,474			
26						
27						

	A	B	C	D
1	<b>REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2023</b>			
2				
3	In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17].			
4				
5				
6	<b>INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.</b>			
7				
8	<b>The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.</b>			
9	<i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"- "D29".</i>			
10				
11	ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2023			
12	and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2023 ; (2) collective			
13	bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.			
14				
15	ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.			
16				
17	ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2023			
18	to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year			
19	contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts			
20	with individual district employees.			
21				
22	ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.			
23				
24	1. Total number of all contracts awarded by the school district:			0
25	2. Total value of all contracts awarded:			\$0.00
26	3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:			
27	*If there are no contracts of this nature, please enter "0" in box to the right.			0
28	4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:			
29	*If there are no contracts of this nature, please enter "0" in box to the right.			\$0.00