# **LASEC**

Lockport Area Special Education Cooperative **Board of Directors Meeting** 1343 E. 7<sup>th</sup> Street Lockport, Illinois 60441

July 9, 2014 9:00 a.m.

### **AGENDA**

I. **Call to Order** 

### II. **Roll Call**

Chaney-Monge School District 88 Richland School District 88A Fairmont School District 89 Taft School District 90 Lockport Elementary School District 91

### III. **Public Participation**

### \*Consent Agenda

All action consideration items listed with an asterisk (\*), are considered to be routine and can be enacted in one motion and vote.

Any Board Member who wishes to separate discussion on any items listed on the Consent Agenda, may remove that item from the Consent Agenda, in which event, the item will be considered in its normal sequence.

Projections as of June 10, 2014

### IV. **Action Considerations**

| oproval of Consent Agenda |   |             |
|---------------------------|---|-------------|
| #L1407-01*                | Approval of Minutes of the June 11, 2014 Regular Board Meetir Minutes         | ng<br>White |
| #L1407-02*                | Acceptance of Resignation   | White       |
| #L1407-03*                | Approval of Employment – Certified Personnel                                  | White       |
| #L1407-04*                | Acceptance of Financial Report  | Buff        |
|                           | a. Monthly Revenue and Expenditures Report                                    |             |
|                           | b. June, 2014 Treasurer's Report  |             |
|                           | c. Approval of Bills for June 1 – June 30, 2014 in the amount of \$170,045.29 | f           |
|                           | d. Tentative Approval to Pay Bills from August 1 – August 31, 2               | 2014        |
|                           | e. Imprest Fund Account   |             |
|                           | f. Cash Receipts  |             |
| #L1407-05                 |   | Multi-Color |
| #L1407-06                 | Policy Manual Updates: 4:100; 4:160; 4:170; 4:175; 5:280;                     |             |
|                           | 7:250 - Second Reading Approval & Adoption                                    | Gold        |
| #L1407-07                 | Approval of Revised ESY FY15 Enrollment and Staff                             |             |

Pink

## V. Informational Items

#I1407-01 FY15 Projected Billing #I1407-02 Executive Director's Report White Blue

## VI. Closed Session

Closed session is recommended for the purpose of discussing the appointment, employment, compensation, discipline, performance and dismissal of personnel per Section 2, Substitution 1, Sub paragraph (c) of the Open Meetings Act.

## VII. Announcements

Next Board Meeting: Wednesday, August 13, 2014 at 9:00a.m.

## VIII. Adjournment